

1  
2  
3  
4  
5  
6  
7  
8 **UNITED STATES DISTRICT COURT**  
9 **DISTRICT OF NEVADA**

10 SHELENE I. BRIGGS,  
11 Plaintiff(s),  
12 v.  
13 ANDREW M. SAUL,  
14 Defendant(s).

Case No.: 2:19-cv-01094-APG-NJK  
**REPORT AND RECOMMENDATION**

15 On August 8, 2019, the Court dismissed Plaintiff's complaint with leave to amend and  
16 ordered that any amended complaint be filed no later than August 22, 2019. Docket No. 6. To  
17 date, no amended complaint has been filed. Accordingly, the Court **RECOMMENDS** that this  
18 case be **DISMISSED** without prejudice.

19 IT IS SO ORDERED.

20 Dated: September 27, 2019

21   
22 \_\_\_\_\_  
23 Nancy J. Koppe  
24 United States Magistrate Judge  
25  
26  
27  
28